**Application for Vice-Chancellor’s Research Award-2024 for Assistant Professors (contract) of Osmania University**

1. **Name** **:**

**(Latest Photo**

**To be attested by the Principal)**

1. **Date of Birth :**
2. **Designation :**
3. **Department/**

**Subject** **:**

1. **Employee ID :**
2. **College Address :**

**E- Mail ID:**

**Mobile:**

1. **Educational Qualifications:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Course** | **University/Board** | **Institution /College** | **Year** | **Specialization** |
| **Post-Graduation** |  |  |  |  |
| **M.Phil.** |  |  |  |  |
| **Ph.D.** |  |  |  |  |
| **Post-Doctoral** |  |  |  |  |

1. **Work Experience**

**8.1. Research Experience:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Research** | **Institution** | **Designation** | **Period** | |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**8.2. Teaching Experience:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Teaching** | **Institution** | **Designation** | **Period** | |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Date of Appointment at OU:** | |  | | |

1. **Research**
   1. **Papers Published (to be enclosed)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Paper Title** | **Journal Details with Volume & Issue No.** | **Year of Publication** | **Impact Factor** | **Web link of Impact Factor/DoI** | **Marks Secured** |
|  |  |  |  |  |  |  |
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**Note:**

1. Only the papers published as Corresponding Author in case of Engineering & Technology and Sciences and 1st Author in case of Humanities & Social Sciences will be considered.
2. Cumulative Impact Factor of each Reputed Journal (Scopus / Web of Science / SCI / UGC Care-II / ABDC Journal / Thomson Reuters) in which the papers are published during the Assessment Period (1st December 2022 to 30th November 2023) is multiplied with 5 Marks and shall be allotted as per UGC Regulations 2018.

**Provide any of the following ID (To obtain accurate information about papers published) :**

* + 1. **ORCID ID :**
    2. **SCOPUS ID :**
    3. **Google Scholar ID :**
    4. **Research Gate ID :**
  1. **Papers Presented (Certificates to be Enclosed):**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Title of the Paper** | **Name of the Event (Conference/ Seminar)** | | **Venue** | **Dates** | **ISSN No. & Scopus** | **Marks Secured** |
|  |  | **National** | **International** |  |  |  |  |
|  |  |  |  |  |  |  |  |
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**Note:**

1. National Level : 2 Marks / Presentation
2. International Level : 5 Marks / Presentation

* **The applicant shall be physically present on the event of presentation**
* **The proceedings of the Conference/seminar shall be published in reputed publisher with ISSN and Scopus**
  1. **Extramural Research Projects (Sanction Letters to be Enclosed):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Project Title** | **Funding Agency (Extramural)** | **Sanctioned Date** | **Sanctioned Amount** | **Marks Secured** |
|  |  |  |  |  |  |
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**Note:** Research Projects sanctioned between 1st December 2022 to

30th November 2023.

1. Less than Rs. 5 Lakhs : 2 Marks
2. Above Rs. 5 Lakhs –Rs. 25 lakhs : 5 Marks
3. Rs. 25 Lakhs – Rs. 50 Lakhs : 10 Marks
4. Above Rs. 50 Lakhs : 20 Marks

**Note:** Applications are to be submitted in both hard copy (forwarded by the concerned Principal) in the office of **Dean, Development and UGC Affairs** and a Soft Copy (converted to PDF) to **vcra**.[**deanugcou@osmania.ac.in**](mailto:deanugcou@osmania.ac.in) **OR vcra.deanugcou@gmail.com** by **6th December, 2023 before 5:00 pm.**

**Disclaimer:** The decision of Selection Committee for **Vice-Chancellor’s Research Award for the year 2024** will be final and no further communication will be entertained. The Teacher who have already received the Vice-Chancellor’s Research Award need not apply

**Signature of Applicant**

**Forwarded,**

|  |  |
| --- | --- |
| **Principal**  **Name of the College with seal** |  |